

The Indianapolis Recorder

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WOMEN AGAINST MOB VIOLENCE

Northeastern Federation Aroused by Prevalence of Lynching.

MEETING HELD AT CONCORD

Organization Representing Over Two Thousand Club Members Enters Sensible and Dignified Protest for the Suppression of Great National Disgrace—Mrs. Terrell Chief Speaker.

By N. BARNETT DODSON.

Brocklyn.—Stirred by the constant lynching of members of the race in various sections of the country without giving the accused the opportunity of trial by judge or jury, the department for the suppression of lynching of the Northeastern Federation of Women's Clubs held a big protest meeting in the Concord Baptist church, in this city, on Thursday evening, Feb. 27. The meeting, which was attended by prominent clubwomen from the immediate northern and New England states, was presided over by Mme. Adena C. E. Minott, head of the department.

By an arrangement with the officers of the Concord Literary circle that organization entertained the audience with an interesting musical and literary program from 8 to 9 o'clock. The clubwomen were noted by their badges and club pins. Associated with Mme. Minott in arranging public meetings for the department for the suppression



MME. ADENA C. E. MINOTT.

sion of lynching are Miss Maritche R. Lyons and Miss Elizabeth A. Mickens. Mrs. C. S. Gunner of Hillsboro, N. Y., president of the general organization, made a strong plea for concerted action on the part of every club and every friend of the race to combat the matter of discrimination on account of color wherever it crops up. Mrs. Gunner is an able debater and a woman of splendid literary and executive ability. The federation of clubs, over which she has presided for the past three years, numbers several thousand women. Each club does a special educational, charitable, philanthropic or industrial work.

Mme. Minott's Effective Leadership. Mme. Minott in her report and introductory remarks said:

Realizing that all great reforms in the history of the world have been brought about by public sentiment, the department for suppression of lynching has sought by letters to the governors and mayors of our country and also to newspapers to arouse public sentiment against this great evil and to stimulate those in power to an expression of their position which should lead to an effort to check the rapid growth of the horrible crime of lynching. Since every detail in the work of each department is the property of the federation and because of the limited time necessarily given to the conference of each department, which would not allow for the reading of all the letters received in answer to the ones sent out, I have thought best to present each of our members with a pamphlet containing a copy of the letter sent out and some of the answers received.

The circular letter sent to governors of states and mayors of municipalities in which lynchings have occurred during Mme. Minott's administration reads thus:

Honored Sir.—In the name of womanhood and as the representative of more than 2,000 colored women of the northeast and middle Atlantic states of our country we beg a moment of your valuable time to speak about a matter that is undermining the peace of the nation and sapping the very strength of womanhood not only of our race, but that of the white race as well. We here approach this question not only as a racial one, but more so because of its demoralizing effect upon the public morals.

The present growing spread of lynchings seems to take on more brutal forms with its added numbers, and any barbarous practice upon one race or class of people by another cannot but bear the

soul or the perpetrator in proportion to the sufferings of the injured.

We feel, honored sir, that the souls of such men as yourself, who stand at the head of places where these murderous atrocities are perpetrated, are too pure to allow these conditions to prevail much longer. We, a band of more than 2,000 women, therefore plead with you for the righteous enforcement of a just and correct law; legal punishment for the guilty; protection of the lives of the innocent.

We realize that it takes time to permanently eradicate an evil that is so deep seated, but what we beseech of you now, honored sir, is to do what absolutely lies in your power at present for the extinction of these crimes.

Awaiting, honored sir, your action in this matter, we beg to remain respectfully yours, for God and humanity.

NORTHEASTERN FEDERATION OF COLORED WOMEN'S CLUBS.

ADENA C. E. MINOTT.

Head of Department for Suppression of Lynching.

Co-operation Through Organization.

The chief speaker for the occasion was the nationally known Mrs. Mary Church Terrell of Washington, whose voice and pen have been heard and felt in defense of the race at home and in foreign lands. Mrs. Terrell's address was rather serious at stages, but her main point of view in relation to law enforcement in the future was optimistic. The speaker advised co-operation through organized effort, mainly agitation from platform and press and firm resentment of injustice as methods by which to awaken favorable public sentiment against lynchings and other outrages.

The clubwomen in this city, New York, Jersey City, Yonkers and Newark were out in large numbers and manifested a deep interest in the work. Due credit was given to Governors Deenoe of Illinois, Lee Cruce of Oklahoma, Glascock of West Virginia, Mayors Laz Schwarz of Mobile, Ala., and H. W. Howell of Wilmington, Del., and others for public expressions against lynching. The meeting was notable because there was no bitterness displayed on the part of its promoters.

TRADES TAUGHT AT BEREAN.

Manual Training School in Philadelphia Sets Good Example.

The Berean Manual Training school in Philadelphia sets a good example for other educational institutions of its kind by holding a series of meetings to show the needs of practical education among Afro-American youths and how to meet them. The enrollment of the school in the several departments is over 300.

Girls are taught shirt waist making, cutting, designing and fitting on a plan similar to that generally used in factories. This information and training pave the way for them to more easily secure good paying positions when they complete their course of study.

The school affords a splendid opportunity to our boys and girls to get the rudiments of a good practical education in carpentry, domestic science and many other subjects. Within less than fifteen months some 6,000 shirt waists and other garments have been made by the students of this school, which accepts voluntary contributions to aid in carrying on its work.

THE MISER.

A fellow all his life lived hoarding gold
And, dying, hoarded left it. And, behold,
One night his son saw peering through the house
A man, with yet the semblance of a mouse,
Watching a crevice in the wall and cried,
"My father!" "Yes," the Muslim man replied.
"Thy father!" "But why watching thus?" "For fear
Lest any smell my treasure buried here."
"But wherefore, sir, so metamorphosed?"
"Because, my son, such is the true outside
Of the inner soul by which I lived and died."
—Farid-Uddin Attar.

TALKING.

No one ever talks freely about anything without contributing something, let it be ever so little, to the unseen forces which carry the race on to its final destiny. Even if he does not make a positive impression he counteracts or modifies some other impression or sets in motion some train of ideas in some one else which helps to change the face of the world. So I shall, in disregard of the great laudation of silence which filled the earth in the days of Carlyle, say that one of the functions of an educated man is to talk, and, of course, he should try to talk wisely.—Edwin Lawrence Godkin.

Interest in Iowa Masonic Affairs.

Much interest is being taken by the members of the Masonic fraternity in Iowa. Grand Master John L. Thompson spent the third week in February making official visits to lodges in the western part of the state and in Nebraska. The jurisdiction of the order in Iowa is divided into three districts

FRONT RANK IN LEGAL AFFAIRS

What Attorney James D. Carr Has Accomplished.

MAN OF FINE ATTAINMENTS

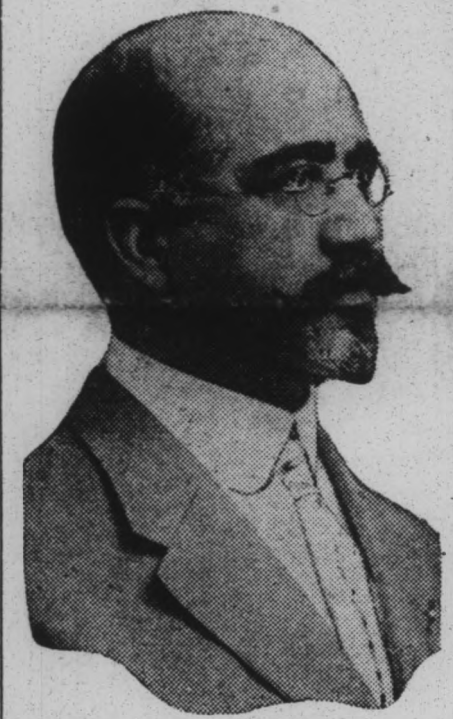
Brief Sketch of an Assistant Corporation Counsel's Notable Career in New York—Won Scholarship Honors in College and Subsequently Became Leader in Many Good Movements.

By CLEVELAND G. ALLEN.

New York.—That the race is capable of producing highly trained and capable lawyers who are a credit to the bar and the race is seen in James D. Carr, who for nearly nine years has been an assistant corporation counsel in this city. This position is one of the most responsible and trustworthy offices held by a member of the race here and is given only in recognition of ability and service.

Mr. Carr is the only colored man in the eastern section of the country to be appointed to such an office and has a rare opportunity to show up to advantage the best side of the race. He long has been a national figure in the political and civic life of the race in this country, and his large experience in civic movements has given him a wide acquaintance with the needs of the race.

He was appointed an assistant district attorney of New York county by Colonel Asa Bird Gardiner, a Democratic district attorney, being the first



ATTORNEY JAMES D. CARR.

colored man in the country to be appointed to such an office, and prosecuted cases in all the courts of the county from the beginning to the end of his term. While in this capacity Counselor Carr, by his splendid knowledge of the law and the exercise of rare executive ability, maintained the dignity and honor of the office.

For general education, wide attainments, for dignity of deportment and bearing, Mr. Carr has few equals at the bar today. He comes from a good Maryland family stock, which has bequeathed to him a rugged heritage. He was born in Baltimore, the son of the Rev. Dr. William T. Carr, now of Concord, N. C. His brother, Dr. William T. Carr, Jr., is a well known practicing physician in Baltimore.

Coursing in his veins are many strains of blood—English, Huguenot, Indian, Negro and Scotch-Irish.

Attorney Carr was educated in the public schools of New Haven, Conn., and Elizabeth, N. J. He then graduated from the preparatory school of Rutgers college, standing first in the classical section, being its only colored graduate. At the end of his junior years he was elected a member of the Phi Beta Kappa society for scholarship and was also a member of the Cleveland Democratic club. He is also a graduate of the law school of Columbia university.

Lawyer Carr took a post graduate course for three years in the famous school of political science of Columbia university, one of his subjects being international law, under the eminent authority, Professor John Bassett Moore, formerly assistant secretary of state. Before his admission to the bar in 1895 he began the fight against the hypocrisy and ingratitude of some of the political leaders in this state toward the colored voters and won a signal victory.

For over sixteen years he has been on the firing line and has been one of the most active and intense colored Democrats in the country, contributing to the spread of Democratic principles among the colored voters of the country as much as any man in the country, white or colored. Mr. Carr is one of the leading men in the Colored Democratic organization of this city and state.

He was appointed to his present office nearly nine years ago by Judge John J. Delany, then corporation counsel, a Democrat. In all of the trust-worthy and responsible offices to which Mr. Carr has been appointed he has reflected credit upon himself and the race. He is a thorough race man, and his movements in civic and political affairs are actuated by the highest motives.

SENIOR LAW CLASS BANQUET.

Future Legal Lights of Howard University Make Their Initial Bow.

The "coming out" banquet of the senior class of the law department of Howard university on Feb. 21 at Gray's, in Washington, was a veritable "feast of reason and a flow of soul." A larger or more progressive gathering of young men of the race have never put their feet beneath a festal board in the nation's capital. It represented an inspiration for the present and a glowing promise for the future.

The program of speeches, embracing a number of topics of practical value and strong contemporaneous interest, was as follows:

"The Progress of Criminal Law Reform," Chester A. Carpenter; "The Position of the United States Relative to Panama Canal Tolls," Peter R. Lee; "The Political Status of the American Negro," John H. Berry; "Evolution of Law and Its Relation to Modern Sociology," Harry A. Capehart; "The Relation of Judicial Procedure to Government," Garfield C. Thompson; "Federal Control of Corporations," Edward R. Dryver; "Our Moral Duty as Lawyers," E. E. Jones; "Fifty Years of Freedom," H. W. Brown; "Class of '13," Arthur E. Briscoe.

Mr. Arthur A. Rhambo acquitted himself admirably as toastmaster.

An opportunity for brief discussion was allowed, and a brilliant array of supplementary talks was given by members of the class not down on the regular program. Felicitous addresses were delivered by Professor W. H. H. Hart of the faculty of Howard Law school and Mr. R. W. Thompson, president of the National Negro Press association, who were special guests of the occasion. The class yell was a delightful feature.

The officers of Howard's law class of 1913 are: President, John E. Roundtree; vice president, Robert D. Brooks; secretary, Arthur E. Briscoe; assistant secretary, William H. Tabbs; treasurer, Harry J. Capehart; sergeant-at-arms, Garfield C. Thompson. The social committee was made up of Alonzo Ware, chairman; E. P. Dryver, H. W. Brown, William H. Brumell, John H. Clinton, C. A. Carpenter, Artee H. Fleming, J. Arthur Davis, Henry E. Dunne, Marion F. Harris, Edward E. Jones, Bernard I. Jackson, B. T. Montgomery, William H. Martin, James E. Buckner, John W. Robinson, Jacob L. Reid, Philip G. Reed and Joseph A. Thornton. The remaining members of the class are: William R. Bruce, J. H. Berry, Walter L. Browne and Alfred H. Rhambo. They hail from every section of the country and from the West India Islands.

Gray's mirror encircled dining room was a bower of beauty, American flags and bunting being displayed on the walls. The table sparkled with cut glass and Haviland china, and huge bouquets of tea roses added picturesque to the color scheme. Musical selections were played on a high grade pianola during the discussion of the menu and between the speeches.

The menu was got up in fine style.

TIDAL WAVE OF INIMICAL LEGISLATION WIDELY FELT

Afro-Americans Still Have Many Friends—Rabbi Hirsch Is Optimistic.

In the midst of the great tidal wave of agitation and introduction of legislation against the intermarriage of white and colored persons in the various states let the colored race remember that it still has friends among the white people. Neither segregation nor prohibitory marriage laws can stop the progress of a race united in heart, purpose and constructive effort.

There will always be strong defenders of truth and righteousness, persons of wealth and influence, who love justice and hate injustice to fellow human beings. As the enemies of the race increase, so will its friends multiply. Character, honesty and integrity are not judged by the color of a person's skin. They are virtues by which the world measures mankind. They are not to be bought or sold. They are nature's priceless jewels.

Rabbi E. G. Hirsch, the great Jewish scholar, in a recent tribute paid to Dr. Booker T. Washington and the Tuskegee (Ala.) institute recently, used the following expressions to convey his meaning:

"Have you ever thought that the great Son of Palestine was a carpenter's son? He did not have a classical education, but he learned the lesson of life in his father's carpenter shop. He did not go to academics, but he heard his divine Father's call.

"Whatever message he had he clothed it in the phraseology not of the counting room and not of the drawing room, but in the impressive vocabulary of the farmer and the artisan.

"In practicing and learning to practice the religion of labor you at Tuskegee become Christianized in the spirit of the great Teacher and Judaized in the spirit of the Jewish prophets."

LITERARY CLUB'S HIGH STANDARD

La Malta Among the Elite in Philadelphia.

QUAKER PUSH AND AMBITION

Popular Organization Composed of Business and Professional Men, College Students and Federal Employees Rounds Tenth Year of Its Existence. Fine Fraternal Spirit Exists.

Philadelphia.—This city has long enjoyed that enviable cognomen of the City of Brotherly Love. That it is legitimately entitled to this name can be best exemplified by the character and fraternal spirit that permeate all of its social organizations. Of the many social and literary organizations in this country none perhaps occupies so unique a position in the immediate community as does La Malta club of Philadelphia.

This club is composed of many of the city's most intelligent, progressive



DR. BERTON C. TRUITT.

and most socially prominent young men, and a passing introduction of the personnel, the aims and the achievements of the organization will convince one that the young Philadelphia Afro-American adds his share in the fostering of this "brotherly love."

La Malta club is now in its tenth year of existence, having been founded in 1903 with about a dozen members. Since that time additional members have brought its total membership up to about thirty of Philadelphia's best known young men.

The organization contains professional men in many walks of life, such as dentists, physicians, lawyers, theologians, college students and self made men, who without professional training are fast forging ahead, representative of Quaker push and ambition.

Any attempt to go into further details is unnecessary. Reference to the records of some of its members, however, at this point seems most inappropriate. One of the founders of the club is Dr. Edgar A. Draper, a product of Philadelphia's public and high schools as well as the medical department of the University of Pennsylvania. This young medico is at present doing research work in the Douglass hospital and who can justly doubt that in him we may have a latent Negri Pasteur or an Agnew or a Tyson.

The president of the organization is Dr. Berton C. Truitt, a native of Philadelphia. He is another product of Philadelphia's educational institutions and the University of Pennsylvania's medical department. Dr. Truitt enjoys a wide and lucrative practice and was the first colored physician on the board of health of Philadelphia, which connection he still holds.

Other members whom the club should feel proud of are: Dr. Vivian Bailey, a graduate of the University of Pennsylvania and one of the most progressive and successful dentists in this city; Dr. Henry L. Gowers, a rising young medico whose sterling qualities have more than once won for him the respect and confidence of the entire community; George H. White, Jr., son of ex-Congressman George H. White, at present a student of law in that department of the University of Pennsylvania and a graduate of Lincoln university.

A more recent member is Whittier H. Wright, son of the great and nationally famous Major R. R. Wright, president of the Georgia State college. Mr. Wright is a medical student in Temple university and is an effective worker in the club. He published the Philadelphia Colored Directory of 1910 and the Savannah (Ga.) Colored Directory of 1912, which are hand-

books of information concerning the professional, business, political, social and philanthropic activities of Afro-Americans in the two cities.

Leo Taylor is a prominent music teacher; Harry Duplessis, a federal employee and a man of literary prominence; Clifton R. Blue, who holds a very responsible position in one of Philadelphia's large railway offices, and Charles Smith, one of the city's recognized caterers.

HAMPTON INSTITUTE'S NORTHERN CAMPAIGN.

Plans Made by Students in the Interest of Their School.

Hampton, Va.—The authorities at the Hampton (Va.) institute have completed arrangements for the annual northern campaign in the interest of the school. The first big meeting in New York will be held at Carnegie hall on Monday evening, March 10. The program for this year's tour in music and topics for discussion differs widely from that of 1912 and will no doubt attract large crowds.

The meeting in New Haven will be held on Wednesday, March 12, and the one in Philadelphia on Thursday, March 13. The program will portray historic scenes at Hampton, John Smith's visit to Kiquotan, Indian speech, songs and dances. This note appears on the printed program:

"A few months after landing in 1607 the Jamestown colony was threatened with famine and sent to Kiquotan, now Hampton, for relief. John Smith says, 'We were never more merry nor fed on more plenty of good oysters and good bread nor never had better cheer in old England than in the warm, dry houses of the Kiquotans.'"

The Indian in history and song will be portrayed by a Hampton student.

Among the plantation melodies to be sung at the meeting are the following: "The First Slaves Find a Home—African songs and dances. (In 1619 a Dutch trader landed at Jamestown with twenty African slaves. Some of these were exchanged for corn and tobacco near Kiquotan.)"

In the Cotton Field.—"Dis cotton want pickin' so bad." Chorus—"It's gwine pick off massa's peas" (peanuts). (Slaves sing as they pick the cotton and carry it to the scales, then break into an informal dance.)

Emancipation.—"My Lord deliver Daniel. Who can't he deliver me?" Chorus—"It's gwine back to Egypt." (Slaves gathering to the woods for a religious meeting are visited by the master, who proclaims them free.)

Refugees.—"Sometimes I feel like a moth, a moth in a flame, far from home." Chorus—"Fighting on, Hallelujah!" (The homeless flock to the freedmen's bureau at Hampton for relief and are given work by General Armstrong.)

The First Freedmen's School.—"We are climbin' higher 'n' higher." Chorus—"It's gwine read my Holy Bible one o' dese days." (This school was started and taught by a young colored woman on the grounds of the present Hampton institute.)

The program will be concluded with a song, "Fifty Years of Freedom," to be sung by a Hampton graduate, with the trade chorus "Men of Hampton."

The New England Baptist Convention.

The board of managers of the New England Baptist missionary convention, of which the Rev. W. Bishop Johnson, L.L.D., is president, has begun preparations for the next annual meeting of the convention, to be held in Washington in June. The semi-annual meeting of the board was held in Jersey City the latter part of February, at which much important business was transacted.

ORGANIZED EDUCATIONAL WORK IN OLD DOMINION.

Norfolk, Va.—The Colored Teachers' Association and School Improvement League of Virginia met in Norfolk, Feb. 27 and 28, to report on the progress which has been made in improving rural schools and communities. The reports covered a wide field of observation and work and were in the main optimistic.

This association and league seeks to combine all the educational forces at work among colored people in Virginia. It has the indorsement of the state department of education and is doing great good in the rural districts among the masses.

E. A. Long, Cambria, Va., who is the president of the association and league, arranged an attractive program for the two day meeting. A summary of the program follows: "Value of Business Training," R. B. Saunders; "Grading For Rural Schools," W. E. Williams; "Geography," Miss A. E. Tucker; "Arithmetic," Miss Sarah J. Walter; "Reading," M. W. Connor; "How the Secondary Schools May Help the Public Schools," Rev. J. S. Russell; "Industrial Work For Rural Schools," Alida Banks; "Negro Organization Society," Major R. R. Moton and J. M. Gandy.

Addresses were delivered by Mrs. B. B. Munford, Richmond, president of the Co-operative Education association; Messrs. R. A. Doble, R. A. Tucker, J. Paul Spence, Rev. J. H. Hughes, Rev. E. H. Hunter, Attorney W. H. C. Brown, Attorney A. J. Oliver, S. S. Ragdale, Thomas C. Walker and G. W. Odom.

Read the Indianapolis Recorder

MORE LIGHT ON K. P. CHARGES

"Whom the Gods would destroy they first make mad," and if this is true, then it is evident that E. G. Tidrington, is nearing the end of his official existence, judging from his slanderous onslaught on both men and women in the Order; and the loud lamentations of grief coming from a horde of Pythian hyenas, no torious gamblers and even ex-convicts—adherents to his lost cause.

It is self-evident truth that if the recent letter of Supreme Chancellor Green, showing that the Indiana jurisdiction is over \$1,000,000 in arrears, causing the July password to be withheld until last October, until a substantial payment was made causes this Pythian cuttle-fish to squirt his slimy thoughts everywhere, thinking that he is hiding his own benighted deeds from the Pythian light, he is as usual, sadly mistaken; and when the record of his seven years plague in Pythianism is fully published, his fury will doubtless run riot. It is no secret that E. G. Tidrington is the most ignorant and vicious Grand Chancellor ever honored in this state. Absolutely unscrupulous that he is, simply an ordinary political double crosser, his conduct of the affairs of the Pythian order has devastated and caused a reign of terror among the membership; but his day of reckoning is at surely at hand, and if he but reaps as he has sown, sorrowful will his harvest.

We hereby acknowledge receipt of an open letter issued by E. G. Tidrington, in which a number of insinuations and veiled attacks are attempted. That they are all lies is self-evident to any one of ordinary intelligence, but the humor of the situation is that Tidrington is the president of the Supreme Lodge committee; that he appointed all the committees and officers and he was present at all financial meetings and present when bills were paid; that during the Supreme session when on account of the rain, the receipts were not sufficient to meet some pressing bills he transferred \$1,200 of Endowment funds into the treasury of the Committee as a loan, and of which sum \$1,000 was paid back and \$200 remains unpaid and yet he knows nothing about the Supreme committees finances. Remus Moore as secretary and L. T. Davison, treasurer have in their possession every money order, cancelled check and itemized bills for the same. The fact that they issued printed reports of all receipts and disbursements, testifies to their honesty and intelligence is as far above his as the moon is above the earth. If Tidrington knows of one penny of graft in this meeting on the part of any Pythian, or in the life of Geo. P. Stewart, we invite him to make it public NOW! not at Anderson or at Michigan City, or wherever he may decide to locate. He has shown himself to be such a monumental falsifier that he could not sleep in a round house.

That the Pythians of Indiana might see and know what a mass of ignorance they are being taxed \$1,000 a year for, we print below a few simple words misspelled by our great Grand Chancellor in his open letter. There are scores of words and sentences that show lead pencil correction but it is evident that whoevers attempted to "edit" his gr-at-open letter, soon tired of the job.

Prehaps for perhaps; intend for intend grin for grind; gain for going farther for further; interest for interest she-1 for shield; receipts for receipts satisfied for satisfied vital for vital satisfacti n for satisfaction fine for find durnng for during refered for referred expences for expenses himself for himself gaurds for columns itimized for itemized gaurd for guard; clamoring fo clamoring ticket sellers for ticket sellers signatures for signatures adding michine for adding machine enclose for include avage for average military for military present for present preparation for preparation

Now if the same brains added the Supreme Lodge report, then pity is the shame on your black-guarding tongue. As you know, a copy of the report was laid on the desk of every delegate at Terre Haute meeting.

In conclusion we say to the public and to the Pythians that it is the invariable rule of the police to always arrest the man who hollers thief the loudest and 99 times out of a hundred the right man is caught. You can fool some of the Pythians all the time, and all of them some of the time; but you can't fool all of them all the time.

LOCALS AND PERSONALS

Read the Indianapolis Recorder

Furnished rooms to let. Steam heat and bath; first-class in every respect. Call 914 or 1347 North Senate avenue, Hotel Norcross. 33-4t

New Phones 1563; Old Phone Main 1850 will call Abel Bros., the Colored Progressive Undertakers. Day or night. Lady attendant.

Barkeepers' Friend

"No polish gives as much satisfaction as Barkeepers' Friend."
Mrs. L. N. Greening,
Philadelphia Pa.

Lewis the Cut Rate Meat Man.

Jno. L. Lewis the old reliable cut rate meat man is out again with his wagon carrying a full line of fresh and salt meats at cut rate prices. Mr. Lewis is also proprietor of the Manilla theater and is known by every man, woman and child in the city. Leave your orders at the theater and he will call and see you. Wait for his wagon every day as you will be sure to get a bargain. 29-4t.

Removal Notice.

After being located at 143 1/2 North Delaware street for the past fifteen years, S. T. Davis has removed his transfer business to 307 North Capitol avenue.

J. E. N. Earle the Boot and Shoe maker has moved from 523 Indiana avenue to 513 Indiana avenue where he has formed a company known as the J. E. N. Earle Company, Shoe repairing and mending. They have installed a new modern machine for sewing the shoes which can be done while you wait. They will open a Shoe Store in the near future. Call New Phone 2576 K, and they will call for your work. If you have no phone bring your work and they will refund your car fare both ways. They want the business and are prepared to handle all. Read their Big Advertisement. Kindly mention the Recorder.

Will Look After All Legal Business.

R. L. Brokenburr, civil and criminal lawyer. Special attention given to all cases. Business solicited by the year. Prompt attention to examination of abstracts and damage suits. Practice in all courts. Notary public. Office 46 N. Penn. street; New phone 3026 R. Residence phone, New 4249.

Lodge News

A musical entertainment will be given for the benefit of the Pride of the North Tabernacle, No. 94, at the Pythian Temple, Thursday, March 20. Two prizes will be given, a pillow and shirt waist.

Mrs. Angie Covington, Grand Matron of the Juvenile Department, Order of Calanthe, State of Indiana, under went an operation at St. Vincent's Hospital, Wednesday. At this time she is doing nicely.

Notice to Sisters of Charity.

The chairman of the Board of Directors of all Sisters of Charity lodges are requested to meet Sisters of Charity No. 1, Tuesday evening March 18, at Bethel Church to make arrangements for the annual sermon to be held the second Sunday in April.

Ella Waldon, pres.

Jennie Woolfork, Recording Sec'y
Malinda Davis, Chrm'n Board of Directors.

An Apology for Oversight.

In last week's issue in naming the cabinet for the Progressive Party for the Mock Inauguration, at Bethel Church, the name of Mrs. Blanche Cook was unintentionally omitted from the list. We regret the oversight and trust that the same has caused no serious result.

Will Repeat Entertainment.

The Mock Inaugural will be repeated at Allen Chapel Tuesday evening March 18. Many new features will be added. Long Tom will be the Goddess of Liberty.

Mock Inauguration at Bethel Church.

A large number witnessed the Mock Inauguration Tuesday evening at Bethel Church. Mrs. Mary E. Beck, president of the Mary Campbell Mite Missionary Society, Republican, and Mrs. Susie Williams, president of the Ladies' Alliance, Progressive were candidates. Mrs. Beck was the successful candidate, having sold the largest number of tickets. A program was rendered.

ES. SELAMU ALEIKUM!

Es. Selamu Aleikum is the Arabic cry that has been sent out by the illustrious Potentate Clarence Dunlop to the army of faithful Arabs of Persian Temple. No. 46 to attend the ceremonies of the Mystic Shrine Session when the Arabian goat gets in his work on a lot of fellows who have summoned up their courage to take a little journey across the Hot Sands of the Desert to Mecca.



The Camels have been fed and watered and the Caravan is waiting for the word to start which will be March 14. At this meeting the annual banquet will take place. There will be Camel's Milk in abundance and the Pipe of Good Fellowship and Fraternity will be passed. The Caravan will start at 8 o'clock.

Opening At Motley's Cafe Sunday.

Mr. T. A. Motley, the proprietor of the well-known Motley Cafe, 417 Indiana avenue announces to the public the opening on Sunday with a special dinner. Ladies will receive a souvenir. Dinner will be served from 12 to 10 p. m. Flash light pictures will be taken between 1 and 2 p. m. and 8 p. m., 9 and 10 p. m.

MENU.

Roast Chicken Chicken Dumplings
Roast Pork Candied Yams
Green Beans Baked Macaroni
Mashed Potatoes Salad Cold Slaw
Corn Starch Blamondge
Coffee Tea Milk Cocoa
• EXTRA.
Ice Cream Apple Pie Mince Pie

MUSIC CHARMS AUDIENCE.

Miss Clarice Jones and Roland Hayes Heard in Brilliant Recital.

Washington.—Roland W. Hayes of Boston, a tenor of pronounced talent, and Miss Clarice Jones of this city, a pianist whose fame is rapidly growing, in a recent joint recital charmed one of the most brilliant audiences ever seen in Andrew Rankin Memorial chapel, Howard university. Both artists were received with unfeigned enthusiasm, and the program was one of rare excellence.

Mr. Hayes is well known here, and his numbers were all applauded to the echo. His repertoire for the evening embraced "Hymn to the Night" (Tipton); "The Beat of a Passionate Heart" (Phillips); "Celeste Aida" (Verdi); "The Sweetest Flower" (Batten); "Land of the Sky Blue Water" (Cadmans); "Just Because" (Burlingame); "I Hear You Calling Me" (encore), concluding with "Onaway, Awake, Beloved Hilaria" (S. Coleridge-Taylor). Mr. R. Wilfred Tibbs, assistant director of music in Howard university, presided at the piano.

The deepest interest of the occasion was, of course, in the work of Miss Clarice Jones, who made her initial appearance in public since her triumphant graduation last year from the Ithaca Conservatory of Music, in connection with Cornell university, where she carried off all the honors as a skilled pianist and interpreter of classic music. Her graduating recital at Cornell was admitted to have been the finest that historic institution had known in many years.

At the Howard university recital, Miss Jones' selections ran the gamut of the classics, and the remarkable technique displayed by the young debutante has been the talk of Washington's music lovers. Her offerings included Sonata A major scherzo and rondo (Beethoven), Nocturne C minor (Chopin), Hungarian Rhapsody No. 12 (Liszt) and "Caprice Espagnol," Moskowski, with encores demanded after each principal rendition. She was repeatedly recalled and was presented at the close of her first number with a beautiful shower bouquet of Killarney roses.

The most competent critics say that Miss Jones has more than technical perfection at the piano. Not only does she handle the heaped up mechanical difficulties of the ponderous compositions of the music masters of Europe with ease and grace, but she gives full expression to the soul spirit couched in the rich melodies. With the vitalizing touch of genius, she adds life and color to flights that must be given their true emotional value to be effective. Miss Jones is the supreme mistress of varied effects. Her range is wonderful.

OF INTEREST TO ALL WOMEN

Colored Woman Candidate for Member of School Board in Kansas--General Notes.

By Dorothy.

Mrs. Kate Broadus, of Hutchinson, Kans., is a candidate for member of the Board of Education. She is well fitted for the position and stands high in the community. Mrs. Broadus is particularly interested in the young people of the race and as a member of that Board will be an influence for their good.

While it is reported that prejudice is increasing in London, that colored persons are barred from a number of public places, a young woman of Indianapolis, who is touring England with a concert company says in a recent letter, "I am well and doing well and often wonder if I am black or white."

A colored girl has recently been made captain of the basket ball team of the Ann Arbor, Mich. It is said to be the first honor of the kind where 95 per cent of the students are white to be given a colored girl. The young woman is Phyllis W. Waters, daughter of Phil Waters, who is chief deputy clerk of the West Virginia Supreme

A measure of vital importance to the educational progress of the state, the Stahl bill for the establishment of vocational education in industries, agriculture and domestic science, has been enacted into law through the signature of Governor Ralston. The law is not compulsory in regard to the establishment of such schools and departments for advanced work, but offers aid in case they are established. It does provide, however, that elementary agriculture "shall" be taught in the grades in all town and township schools, that elementary industrial work "shall" be taught in the grades in all city and town schools, and that elementary domestic science "shall" be taught in the grades of all schools. Not only does the measure provide for new systems of education but it makes an important reorganization of the state board of education.

The federal "white slave traffic act" of 1910 was upheld last week as constitutional by the supreme court of the United States, at Washington, in an opinion by Justice McKenna. There has been much interest in this case, as a large part of the work done by the government in sending dealers in women to prison and in breaking up the gangs engaged in this trade would have been made void if the law had been declared invalid.

At a recent meeting of the No-Vote No-Tax-League at Chicago, a young woman declared that a woman may use the title, "Mrs." without a husband and that every woman has the right to whatever title she wishes. One reason given was: "The title of maid brings with it a certain reproach. When an adult woman is called Miss there is always an inventory taken of her charms, and there are comments, some insulting, some slighting. There are no legal restrictions in the way, and I for one am going to take the adult title and the full dignity of womanhood."

Mrs. Celia Parker Woolley, the noted Chicago settlement worker told the Women's Club there recently that Negro men should not be censured because of interracial marriages, it is the white women who make the advances. "No Negro would dare propose marriage to a white woman unless she made the advances," said Mrs. Woolley. "The Negro is not given a chance to make good. He is fighting against tremendous odds. At the close of a splendid address she asked for equal opportunity, just a fair chance.

What part did the colored women take in the suffrage movement at Washington last Monday? What part are they taking at any time? What are they, women or mice? Let us hear from you. Speak up!

Woman's Civic Club Notes.

"Protest, reveal the truth and refuse to be silenced."

This Branch has 91 members.

We are ten million. Let each lift his voice in protest against any discrimination.

At our public meeting, March 12, at the Olivet Baptist Church, pastored by the Rev. Chas. Lewis, the following program will be rendered:

Song.....Choir
Purpose of Our Organization.....Mrs. Cora Willis
Voice in the Wilderness.....Mrs. Susan Henderson

Why We Should Not Be Silent on the Race Question.....Mrs. Beulah Porter
The Outlook.....Miss Martha Miller
Remarks.....Rev. Chas. Lewis

HOPE.

Hope humbly, then with trembling pinions soar.
Wait the great teacher Death and God adore.
What future bliss he gives not thee to know,
But gives that hope to be thy blessings now.
Hope springs eternal in the human breast.
Man never is, but always to be, blest.
The soul, uneasy and confined from home,
Rests and expatiates in a life to come.

—Alexander Pope.

WANTED FOR SALE

Two loads of kindling wood cheap; must sell at once. Chris C. Fisher, 1129 North Senate avenue. Phone M 430.

Coal! Coal! Coal!

C. W. Strider, the popular tailor, 1853 North Alabama street has purchased the coal, ice and feed business of the late Lewis Warfield, 1917 Hill side avenue, and has enlarged it, and is in a position to furnish coal and ice on short notice. Coal by ton or by basket. Mr. Strider is well known in business and fraternal circles. Give him a call. Kindly mention in paper. New Phone 7771. Old Phone Woodruff 2478. 33-4t

Groceries and Meats.

Why complain of the high cost of living? Stop in or call New Phone 4598 for quality, quantity and right prices. Everything sanitary. L. W. McNeil, 1092 N. Missouri street. 33-4t

Claude H. Brown, cleaner and dyer has purchased the Pierson Cleaning Establishment, Meridian and Twenty-third streets, rear.

Notice of Dissolution of Partnership.

Indianapolis, Ind., Feb. 24, 1914.
To Whom This May Concern:
This is to notify the public that there has been a dissolution of the partnership of Owsley and Knox, former owners of the Crown Garden Theatre and on the above date Tim Owsley purchased the entire business and from now on it will be under the entire management and control of Mr. Owsley.

The Dew Drop Inn Cafe.

John W. Starks and Edward Davis have opened the Dew Drop Inn Cafe at 447 Indiana avenue, cor. Michigan street and are giving the people a neat and clean place. They make a specialty of short orders and sandwiches of all kinds. Special attention given to theatre parties. Try their Monday lunch. Open day and night. The public is invited. New Phone 2823.

We call the attention of our many readers to the Special Prices of Indiana coal offered by the Page Coal and Ice Co. Office and yards 363 365 W. 12th, for \$3.25. A 1 of ton \$4.75. New phone 5346 R. Order a ton and kindly mention the Advertising in the Recorder. Quick delivery and full weight are guaranteed.

For Rent—A large large front room; neatly furnished; to the right parties. 746 Indiana avenue.

For Rent—Furnished rooms, 920 Camp street.

FLAT FOR RENT

For Rent—811 W. 10th st, beautiful new flat, mission finished, three rooms, cement porch, blinds, gas electricity. \$10.00. Howell, 1222 Bellfontaine st.

Transfer, Storage And Hauling.

Wm. Holeman, Transfer and Storage hauling to all parts of the city. Prices reasonable. New Phone, 213. Office 1421 Lafayette street. 34-4t.

The Greatest Discovery of the Age.

Clark's Bunion and Corn Medicine. It removes corns and all callous places of the feet and leaves the foot in perfect condition. Twenty five cents per box. Sent by mail to all parts of the United States. Willis Clark, 358 Indiana avenue.

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Joe-He Pills 25 cents per box. 33-4t

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Notary Public, Loans; Collections
A Specialty.

Has removed to Rooms 14 and 15, 147 E. Washington St. After Mar. 1st
Phone New 4087-K

Scalp Treatment.

Madam Brice the Hair Culturist is giving Scalp and Facial treatment at her parlors 1107 N. Senate avenue with her great preparation Afro American Scalp Food and Alwa's Young Cream. Madame Brice's Scalp Food removes dandruff, tetter, eczema and itching of the scalp. It makes the hair soft and wavy. The Cream gives the complexion a youthful sunshine appearance, removes all facial blemishes and leaves the skin soft and smooth. Madame Brice will be glad to have you call and inspect her preparations.

New Crown Garden Opens Spring Season.

The New Crown Garden Theatre opened its Spring season Monday night. Fully a thousand people witnessed the appearance of Frank Montgomery and Florence McClain, supported by a company of twenty people. Manager Tim Owsley promised us something when the Spring time came.



and he kept his promise. The company presents a musical oddity of two acts, "Ethiopiaville." Book, lyrics and music by Frank Montgomery.

The first act introduces many funny situations with just enough plot to hold one's interest. Mr. Montgomery takes the part of Shylock Holmes, a bogus detective. Miss McClain, dainty Florence McClain as she is called makes an ideal leading lady. Other members of the company are real character artists. The big hit song numbers are "Bless Your Ever

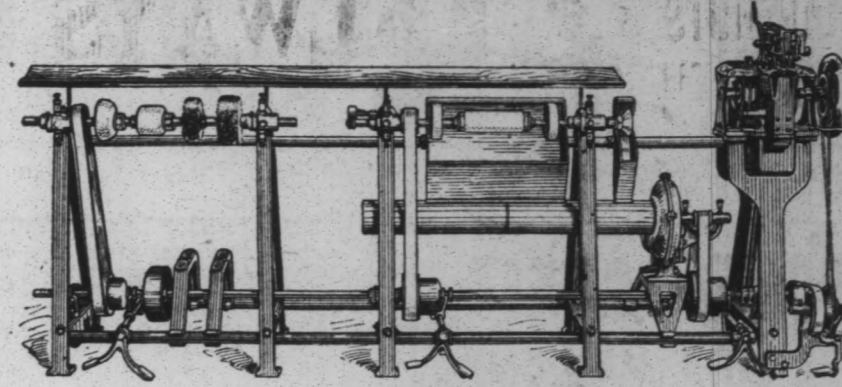


Loving Little Heart," by Belle Smedley and Company; "Dixie" by Emma Thornton and Company; "Syncopated Boogie Woogie" by Florence McClain and Company; "Peace With the World" Frank Montgomery and "Snowball" by Ed Coleman and Chorus.

The show closes with a novel finish and the patrons go home happy. If you have not seen this show, don't fail to do so. It is a real treat. Mr. Owsley, owner and manager says that he has many surprises in store.

J. H. B.

Our New Electric. Modern Shoe Repairing Machine Work Done While You Wait!



MODEL 10—FLEMING SHOE REPAIR OUTFIT.

Hello! Quick. You'll have to Hurry for the Big Sale on Children's Shoes
Prices 75c to \$1.50 Sizes from 1 up to 6
You can't beat these prices
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We conduct Colored funerals from our Chapel
We cremate Colored people if it is desired.
We give them the same careful service we do any one else. Colored people very often call and ask if we bury Colored people or if we conduct Colored funerals from our Chapel. WE DO. We refuse no one.
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CURES RHEUMATISM in all its forms, also Diseases of the Blood, Liver, Kidneys and Stomach

HAS CURED OTHERS—WILL CURE YOU

Carefully prepared by Registered Pharmacists, under the supervision of the manufacturer, who has had Thirty-five years of practical experience in the Drug Business, has compounded many thousands of Physicians' prescriptions and private recipes for Rheumatism and attending ailments. This experience, with close observation of their effects, has produced this Remedy, which not only gives relief, but cures. Therefore

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To be had at your Druggist; or on receipt of price. Drv packages can be sent by mail; Liquid by express.

PRICE: Large Bottles, 40 to 80 doses, 2 to 4 weeks treatment \$1.00
Try in Packages, to make one Quart of medicine, by mail... 50

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SNAPSHOTS AT CELEBRITIES

John K. Shields, New Senator
From Tennessee.



John Knight Shields, who was recently elected to the United States senate from Tennessee, was chief justice of the supreme court of the state when chosen to wear the toga. Judge Shields succeeds to the seat formerly occupied by Senator Bob Taylor and which in the interim since the latter's death has been filled respectively by a Republican and a Democrat.

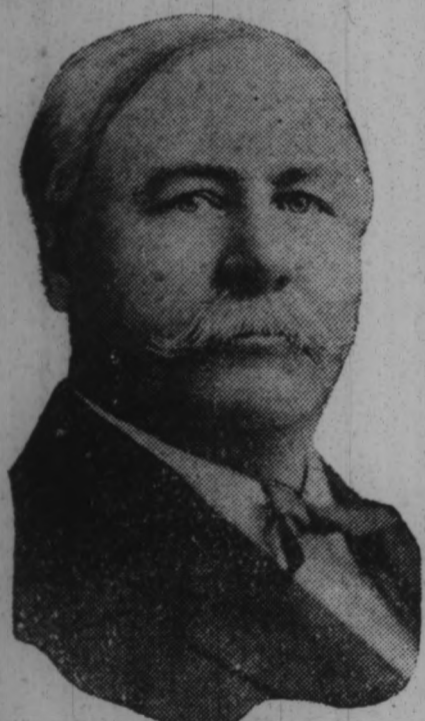
The new senator is a native of Tennessee, fifty-five years of age and a lifelong Democrat. He was educated in the public schools, studied law and in 1870 was admitted to the bar. Until his father retired in 1890 Judge Shields practiced law with him. He was chancellor of the Twelfth division for two years and has been on the supreme bench of the state since 1902, when he was elected associate justice for a term of eight years. In 1910 he was re-elected and upon the reorganization of the court was chosen chief justice. Three years ago he took a leading part in the fight for a free judiciary in Tennessee, and he and his followers were victorious.

Judge Shields was a delegate to the national convention of 1896 and warmly supported William Jennings Bryan.

Governor of Indiana.

Samuel Monett Ralston, the new governor of Indiana, is the twenty-eighth man to be inducted into that high office. He succeeds Thomas R. Marshall, who was chosen vice president of the United States at the last election. Like his predecessor, he is a Democrat. In his inaugural address Governor Ralston asked for a new constitution for the state, declaring that the present one was much behind the times.

The new chief executive of Indiana has long been prominent in the coun-



SAMUEL M. RALSTON.

els of his party and was twice an unsuccessful candidate for secretary of state, going down before Republican handshakes. In 1908 he was a candidate for gubernatorial honors at the Democratic state convention, but was beaten by Mr. Marshall. At the last Democratic state convention he was nominated by acclamation and won handsily at the polls. Governor Ralston's home is at Lebanon, a few miles from Indianapolis. He is deeply interested in the education of children and for several years has been president of the Lebanon school board. His term of office as governor is four years.

Depew's Definition.

New Branch Library in Louisville. The library board in Louisville, Ky., has appropriated \$4,000 toward the starting of a branch library in the eastern section of the city. The library will be greatly appreciated by the colored citizens of the east end. The committee which has charge of the work will raise \$1,000 from among members of the race.

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Is the best preparation for ALL SCALP TROUBLES. Does your Hair break off? Have you Dandruff, Tetter Eczema or Scalp Itch. Afro America Scalp-Food will relieve all such trouble and grow you an abundant head of Hair



I have used and recommend it



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Afro-America Scalp Food 5 Boxes for \$1.00

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Notice to Public

As I have had numerous inquiries at my house asking who it was that found my Brother's dead body in the Canal, I will tell the public it was Madam D. Sims, a Christian Spiritualist at 315 Erie Street on the south-side, just across the Via-

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Our Hair Goods Department is complete. We handle a full line of Hair for Colored people. Hats trimmed at our Store by our Eastern trimmer. Save money by trading with

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Read The Recorder

I wish to announce to my clients and friends that I am now located

46 N. PENN ST.

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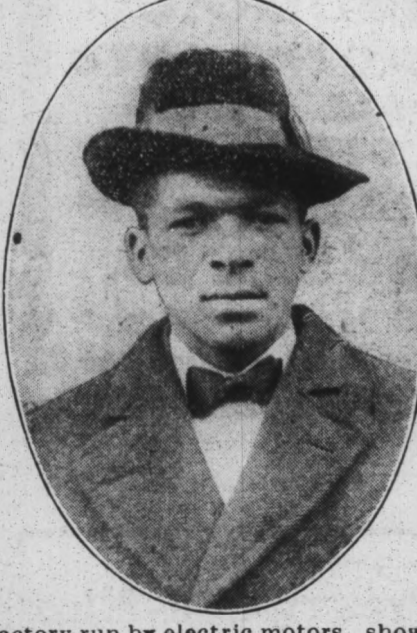
directly in front of Fletcher National Bank When down town call and inspect my office rooms where absolute privacy can be had; all business strictly confidential.

Atty. F. B. RANSOM

Rug Manufacturer Has New Location.

Mr. William R. Payne wishes to announce that on account of the increase of his business he has a new location, 350 Holton Place where he has a large building. He has purchased several new looms and machinery, including a carpet cleaning wheel. Beginning with the spring work he will employ several boys and girls

Mr. Payne came to the city about four years ago from Mississippi without any means and started a little business in a barn and a hand frayer turned by a boy. Now he has a large



factory run by electric motors, showing the result of ambition and iron will. He wishes to thank his many customers for their support and invites them to call and inspect his new plant. He is well equipped for renovating and dry cleaning carpets, rugs, general repairing, manufacture of rugs, etc. Call New Phone 6028 and Mr. Payne will call and give you prices.



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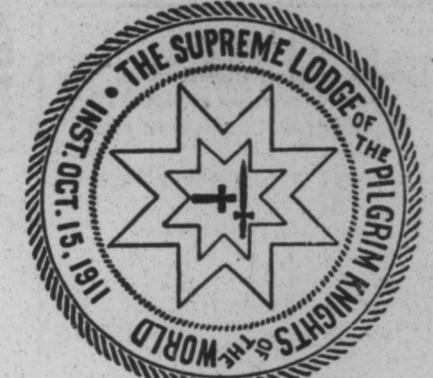
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Join the Pilgrim Knights of the World

A Secret Order organized by the Negroes, of the Negroes and for the Negroes.

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Cor. W. Vermont & Toledo Sts.
Order of Service: Sunday, Preaching at 10:45 a. m. and 7:30 p. m.; Sunday School, 12:30 p. m.; Christian Endeavor Prayer Meeting 6:30 p. m.; Class meeting 12:30 p. m. Weekly Services. Monday night, Official Board meeting; Thursday night, Prayer meeting; Friday evening, Class meeting; Trustees' meeting first Tuesday in every month.

Last Sunday was a big day at Bethel. The weather was exceedingly cold, but it was rally day, and the members and friends turned out in large numbers and the result of the day's effort surprised and pleased every one. The sum of \$850 was reported and many more to hear from. It is confidently expected that the amount needed for renovating and beautifying the church which is about \$1,000 will be reached. Everything will be in readiness for Easter. Tomorrow Dr. Smythe will preach morning and evening. The choir will render the cantata, "The Seven Last Words of Christ." Good Night.

North Indianapolis Baptist Church.
Rev. F. F. Young, Pastor.
V. Jones, Supt. of Sunday School.
S. S. at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7 p. m.

The regular services are splendid. The W. H. and F. M. entertained their husbands at their weekly meeting last Thursday. This week the election of officers was held. The M. C. B. meet each Sabbath after the morning service. The B. Y. P. U. will discuss "Where is Heaven" at 7 p. m. The choir is equal to any in the state. Tomorrow there will be union service. Aspirant O. F. Jones at 11 a. m.; Elder Mitchell at 8 p. m. The bench committee owes only \$100 on pews. The latest feature is the Pastor's Aid which was organized to assist on pastor's salary. Next Wednesday night under the auspices of the Aid Rev. W. W. Wines will lend valuable aid in the pulpit supported by all well wishers of the cause. Deacon H. Griggsby has returned from Elizabethtown, Ky., where he buried his father.

Caldwell Chapel A. M. E. Zion Church.
Rev. S. Samuels, Pastor.

Residence 1019 N. Belmont ave.
Sunday-school 9:30; preaching 11 a. m. and 8 p. m.; V. C. E. 7 p. m.; Prayer meeting Wednesday evening; Class Sunday at Caldwell Chapel will be the twelve tribe rally and general claims day. In the morning Myrtle Moore will speak and at 3 o'clock Rev. John Brice of the Witherspoon Presbyterian church will speak. At night that other disciple will speak. Every member is expected to be present and pay his claims. Rev. Burton preached a grand sermon at the stewardess rally last Sunday which was a success. The Mock trial Monday night was well attended. Baptizing on Palm Sunday.

Phillips Chapel C. M. E. Church.
Drake St. near West St.

Rev. J. A. Burton, Pastor.
Residence 609 West Twelfth street
Preaching 11 a. m. and 7:30 p. m. Sunday School at 9:30 a. m. Epworth League 6:45 p. m. Class meeting Wednesday 8 p. m.

Each member is requested to be present tomorrow at the conference to straighten up the church roll. Officers do not fail to be present. The stewardesses will give an entertainment Thursday night at the Chapel.

St. Paul Baptist Church.
Rev. B. Wagner, Pastor

Wheland Avenue, Haughville.
Services were good and well attended last Sunday in spite of the cold weather. The pastor preached at both services. At night there was one addition. Our revival is still in progress. All are invited. Communion services tomorrow. Rev. Williams of Irvington and his congregation are expected to be with us. Sister Somers is ill. The pastor has been greatly favored by the co-operation of his congregation in his work.

Corinthian Baptist Church.
Rev. G. A. Martin, Pastor.

Preaching by the pastor at 10:45 a. m. and 8 p. m. Sunday School at 9:30 a. m.; B. Y. P. U. 6:30 p. m.

Glencoe Baptist Church.
16th and Emerson Avenue

Rev. William Green, pastor.
Sunday services Sunday School 9:30 a. m. M. F. Pinnell, Supt., preaching 11 a. m. and 8 p. m. Lord's supper the 1st Sunday in each month; Thursday night prayer meeting; Wednesday night teachers meeting B. Y. P. U. Sunday 7 p. m.

Allen Chapel A. M. E. Church
1019 Broadway Street.

Rev. J. Russell Harvey, pastor
Res 1405 Columbia, Ave. Old Phone Woodruff 1937

ORDER OF SUNDAY SERVICE:
Preaching morning and night. Sunday-school 9:00 p. m. Allen Christian Endeavor League, 6:30 p. m. Prayer Meeting Thursday night. Choir rehearsal, Friday night. Trustee board second Tuesday night in each month. Official board, the second Wednesday night in each month.

Men's Day will be observed tomorrow. The Men's Bible Class will endeavor to have a large number present at morning service. Rev. Harvey will preach a special sermon for the occasion from the subject, "Living the Christian Life, A Man's Job." Mrs. M. B. Stewart will sing a solo. Mrs. P. V. Wright will preach at night.

Lucian Merriweather made a talk to the Sunday school. A series of these talks will be a feature of the school to be given by High School students and graduates until July.

Second Christian Church
Cor. Pratt & Camp sts

Rev. H. L. Herod, Minister

Mt. Olive Baptist Church.
Cor. Blake and Colton Sts.
Rev. J. C. Patton, B. D., D. D., Pastor
Sunday school at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30 p. m.

ST. MARK TEMPLE A. M. E. Z
Shelby Street, South of Minnesota.

Rev. A. J. Shockley, Pastor.
Address 1723 Linden street.

Order of services: Sunday school at 9:30 a. m. Preaching 11 a. m. and 8 p. m. Christian Endeavor 7 p. m. Mid week services Wednesday evening; prayer-meeting 8 p. m., Friday evening class, 8 p. m. Communion second Sunday of each month.

The pastor preached a very interesting sermon. Rev. Foreman delivered a beautiful sermon in the afternoon which was well received. The presiding elder Rev. O. H. Banks appeared at his best. After which cards were reported to the amount of \$3.70 for which we feel very grateful to members and friends.

Olivet Baptist Church.
Cor. Prospect & Leonard Sts.

Rev. Chas. W. Lewis, Pastor.
104 N. Senate Ave. New Phone 1958.

Sunday-school 9:30 a. m., devotional 10:45; morning service 11 a. m., evening service 8:15 p. m. Communion the third Sunday of each month in afternoon. For the week prayer meeting Thursday night; teachers meet Friday eve 7 to 8 p. m., Choir rehearsal Friday eve 8 to 10 p. m.; Official board meeting 1st Monday night; regular business meeting Tuesday evening before third Lord's day of each month.

Jones Tabernacle A. M. E. Z. Church.
W. I. Rowan, Pastor.

Services: Prayer meeting, 5 p. m.; preaching, 10:45 a. m. and 7:45 p. m.; Sunday school 1:00 p. m.; Julius Green superintendent V. C. E., 6:45 to 7:30 p. m.; Robt. King, president; Teachers meeting every Tuesday evening

Penick's Chapel Church
Rev. C. C. Purdy, Pastor

Preaching morning and evening 10:45 and 8 p. m.; Sunday school at 9:30 a. m. Christian Endeavor at 7 p. m. Weekly services Trustee Board first Monday night in each month; official Board, third Monday night; Prayer meeting Tuesday night; Class Meeting Friday night.

Mrs. Alice Scoggins gave a quilting bee at her home Thursday morning. Mrs. Jane Boles, George Winlock, Peter Saunders and others were present. Mrs. Lenard Winlock had a social Wednesday night. A nice crowd was present.

St. Paul Temple A. M. E. Church.
Rev. Wm Kelly, Pastor.

Manlove Ave., bet. 24th & 25th Sts.
Preaching at 10:45 a. m. and 8 p. m. Sunday school at 12:30. All are cordially invited.

North Senate Ave. Presbyterian Church.
Senate Avenue & 14th St.

Rev. W. H. Weaver D. D., Pastor.
3214 Graceland avenue.

Preaching 11 a. m. & 3:30 p. m. Sunday school 12:30 p. m. Mid-week prayer meeting Wednesday 8 p. m. Presbyterian Brotherhood first and third Sunday in each month 6:30 p. m. The Woman's Home and Foreign Missionary society 4:30 p. m. third Thursday in each month. Pastor residence, 3121 Graceland Ave. Each service lasting only one hour. All welcome.

Shiloh Baptist Church.
Rev. S. W. Baethlor, pastor.

1321 North West street.

Sunday school, 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30. Prayer meeting, Wednesday evening. Sunday School teachers' meeting each Friday evening. Missionary society Thursday afternoon at the church. Literary society each Tuesday evening. Communion every third Sunday.

Church of The Living God.
719 W. 11th street

Rev. C. A. Jones.

Sunday school 9:30 a. m. Preaching at 11 a. m., 3 p. m., 8 p. m., and on Friday night. Prayer meeting Wednesday night. Willing Workers club Tuesday night.

The Apostolic Faith Assembly
Corner Senate Ave. and 11th St.

Because of the famine that is in the land, not for bread and water, but for hearing the word of God, it has been enjoined upon us by the Lord to hold continuous services from one end of the year to the other and this we are doing by the strength of Israel's God. The full gospel is preached in all of its primitive simplicity. The sick are being healed, devils cast out, sinners saved, prodigals are returning to the Lord and being baptized with the Holy Ghost and the poor are having the gospel preached unto them. Everybody welcome. Come and bring the sick and all who are in need of the Water of Life. No collections are taken. The entire work is supported by the freewill offering. No membership sought after nor attained.

Services every night at 7:30 except Saturday. Bible Reading, Tuesday and Friday 2 p. m.; Sunday 5 and 11 a. m. and 7:30 p. m.

Elder G. T. Haywood
1450 N. Missouri Street.

Barnes Chapel Church.
Rader & 25th Sts.

Rev. T. R. Prentiss, Pastor.

Preaching at 11 a. m. Sunday school 2 p. m. Samuel L. King, superintendent. Preaching 7:30 p. m.

Epworth League at 4 p. m. Class meeting every Thursday evening. All are invited.

Second Baptist Church.
Rev. B. J. Prince, D. D., M. D., Pastor.

Sunday school, 9:30 a. m.; B. Y. P. U. at 6:30 p. m. Preaching 11 a. m. and 8 p. m. Prayer meeting, Tuesday evening. Teachers' Board, Thursday evening. Missionary Circle, Friday, 4 p. m. Communion service the first Sunday in each month at 3 p. m.

All are invited to attend these services.

New Hope Baptist Church.
E. Legrande Ave.

Rev. W. M. Patterson, Pastor.

Sunday school, 9:30 a. m. Preaching, at 11 a. m. and 8 p. m. Prayer meeting, Thursday evening. Communion every third Sunday.

Simpson Chapel Church.
Rev. H. A. Foreman, Pastor.

Preaching at 11 a. m. and 8 p. m. Sunday School at 9:30 a. m. Class and prayer meeting Wednesday evening at 8 o'clock. Epworth League at 6:30 p. m.

The subject for discussion at the Epworth League is "The Nature of the Kingdom." A cordial invitation is extended to the people to attend our services.

THE NEEDS OF THE CHURCH.

The church today needs preachers more than anything else. One of the charges against our theological seminaries, made with painful iteration, is that they are making Biblical scholars and philosophers and ecclesiastical organizers and sociological diagnosticians, but that only now and then do they deliver to the churches preachers and that they are not therefore supplying the church's greatest need. The church of today must have men of varied gifts. The work of the modern minister is many sided. He must be pastor, teacher, administrator, social engineer, leader (let this not be forgotten), but the church's supremest need is for effective preachers, and because of this need churches are asking for preachers. When committees of vacant churches go on a search for a minister they invariably try to get on the trail of a man who can preach. "No man who knows how to preach with grace and power need stand idle in the market place a single hour."—Rev. Dr. Ezra Squier Tipple.

The Concerted Sneeze.

This can hardly be called a game, but it does very well for a stop gap. The leader tells a third of the company to say "Hish" together at a given signal, another third to say "Hash" and the remainder to say "Hosh." The result being the sound of a tremendous sneeze.

SUNDAY SCHOOL.

Lesson X.—First Quarter, For March 9, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Gen. xix, 12-17, 23-29—Memory Verses, 15, 16—Golden Text, II Cor. vi, 17—Commentary Prepared by Rev. D. M. Stearns.

It does seem too bad to hurry over these lessons after the fashion of the suggestion of those who have assigned them, but the faithful teacher will take up the intervening portions and endeavor to omit nothing. Every part of the record of the visit of the Lord and the angels to Abraham in chapter xviii is most fascinating and most instructive and practical.

See the Lord of glory in human form, as doubtless He also appeared to Adam and Eve in Eden. See Him and His companions, the two angels, also in the form of men, accepting Abraham's hospitality and actually eating the food prepared by Abraham and Sarah. Consider that He also ate in His immortal resurrection body.

Think of the breakfast He prepared for the disciples on the shore of Galilee and also of eating and drinking with Him at His table in His kingdom.

Do not omit to notice the water for their feet. Consider His reference to the omission of this by Simon (Luke vii, 44) and see Him attending to it Himself in John xiii. Contrast Sarah's three measures of meal unleavened (xviii, 6) with the woman's three measures of meal leavened of Matt. vii, 33. See the great saying of xviii, 14, "Is anything too hard for the Lord?" And compare Jer. xxxii, 17-27.

In xviii, 22, see the Lord and Abraham alone together, while the two angels go on their way to Sodom to rescue Lot. Hear Abraham pleading for Sodom and the Lord's assurance that if there were but ten righteous men in the city He would not destroy it. Contrast the greater sin of Israel when the presence of such men as Noah, Daniel and Job could not prevent the judgment from falling upon her and the intercession of Moses or Samuel would not avail (Ezek. xiv, 14-20; Jer. xv, 2)—more tolerable for Sodom than for Capernaum in the day of judgment (Matt. xi, 23, 24).

We have seen Lot pitching his tent toward Sodom and later dwelling in Sodom (xiii, 12; xiv, 12); but now we see him a ruler in Sodom, sitting in the gate of Sodom (xix, 1). That means getting on in the world, but it means such a fellowship with the world as angels cannot approve, for they preferred to abide in the street rather than enter Lot's house.

When they communicated to Lot their business, that they had been sent to destroy the city because of its iniquity, which cried greatly to God, they told Lot to tell his family and relatives to flee from the city because of the judgment that was about to come. They paid no heed to Lot's message, however, and he seemed to them as one that mocked.

So much for the value of a testimony against the world by one who is conformed to the world. The life and conduct of Lot is such a problem that if he were a ruler in Sodom, sitting in the gate of Sodom (xix, 1), that he was a righteous man (II Pet. ii, 7, 8) we might never have supposed that he was such a one. Such a testimony concerning such a man should prevent us from passing judgment on any one as to whether they are the Lord's or not. See Rom. xiv, 13; I Cor. 4, 5.

In the morning the two angels took Lot and his wife and their two daughters by the hand and brought them forth without the city, urging them to escape for their lives and look not behind them lest they should be consumed in the destruction of the city.

The perverseness and unbelief of Lot were his refusal to escape to the mountain and in his fear that He who had delivered him from Sodom would let some evil befall him in the mountain. See the marvelous grace of God in sparing Zoar at his request. How wonderful beyond all comprehension the sin of man and the grace of God! There is, however, a limit to His forbearance if sin is persisted in, for though He is long suffering and not willing that any should perish, the day of the Lord will come (I Pet. iii, 9, 10).

From chapter xix, 15-23, it looks as if the day on which Sodom and Gomorrah were destroyed began with a clear sky, a morning of sunshine after a night of the usual sins to which the cities were given over. If the sons-in-law of Lot happened to mention to any of their friends the visit of their father and his strange message concerning the approaching doom it probably caused only laughter. But the clouds gathered, the storm broke, the fire and brimstone fell, and that was the last morning on earth for the inhabitants of those cities.

The Lord Jesus Christ, who sent the deluge in the days of Noah and the fire that destroyed those cities, has said, "As it was in the days of Noah, . . . so it will be in the days of Lot, . . . even thus shall it be in the day when the Son of Man is revealed" (Luke xvii, 26; xviii, 30; II Thess. 1, 7-9).

He also said, "Remember Lot's wife" (Luke xviii, 32). And when we read these Old Testament records are ridiculed, as they so often are, it is the Lord Jesus who is thus held up to scorn and contempt and through Him God the Father, for all of His words and works were the Father's through Him (John xii, 49; xiv, 10).

SATURDAY NIGHT SERMONS

BY REV. SAMUEL W. PURVIS, D.D.

FASTING TO FOOL FOLKS.

Text, "When thou fastest appear not unto men to fast."—Matt. vi, 17-18.

"You Christians are a joke!" I turned to my newspaper friend with reddening face. He's a Philistine with all the newspaper man's quick eye for shams. I like Jim. I don't know about his theology, but his heart is on the right side. "It must be quite a strain on you folks to indulge in bridge whist, gambles, bunny bug, turkey trot and grizzly bear embrace. You sure have it hard—during Lent!" He needn't have put it so stingingly. I took refuge in my scanty ministerial dignity and looked at him chillily. He merely put his arm about my shoulder and gave that hearty contagious laugh of his. "Say, domine, you have it on me. I can't quit my pipe for even that long." When he turned the corner I stopped stock still and said to my indignant self: "But is it true? Are much of our Lenten fasting and religious atmosphere simply outward observance? Will we go the pace just as fast and faster the minute the clock ticks the 12 of our observance? If so, then the shaft was well aimed." Christ's bitterest words were to the Pharisees, those whose religion was made up of external show. His warning in the text was to those who were fasting for show and custom.

Religious Window Dressing.

Our bravest thinkers declare American life is becoming more and more surface. We dote on appearance, are expert judges of skin values and devotees of the surface. We are adepts in the use of enamels, varnishes and veneers. We gild many things and whitewash others. Cosmetics sell well, and a dash of perfume takes place of disinfectant. Window dressing is a great art. It draws the admiring eyes of the crowd, whether it be hats and gowns for women or a fellow turning griddle cakes to catch the masculine heart—or stomach. Window trimming of the body was never so lavish. Easter Sunday on Atlantic City board walk is vanity fair. But our spiritual window dressing is just as flagrant. We want our piety to be seen. The Pharisees disfigured their faces when they fasted; they sounded trumpet on street corners; we carry our prayer book with showy purple ribbon and gold hinges. Fortunately there is no haircloth to be worn, no barefoot pilgrimages, no damp cell with bread and water. Formerly all life was too short for penance—now a half hour morning and evening for forty days is quite sufficient.

"When the Devil Was Well."

Happily Lent doesn't last all year round. If it did it would be shockingly neglected. As it is it is just long enough for poor, jaded society folks whose nerves are unstrung and whose complexions are sallow from a winter's series of dances, card parties and theaters to recover. The change from overheated, overcrowded rooms with melange of gossip and jealousy to the soft lights, solemn silence, deep shadows, is more than restful—it is delightful. Under such circumstances any one of us will admit we have been "miserable sinners" and naively admit that there are "some things we ought not to have done" and many others "we have left undone." As the forty days go by devotees recover. There are fewer tears; the Litany is more easily said. Evenings begin to drag. You hear, "Is it improper to attend a matinee?" "No, not if you are in time for the vesper service." So the taxi makes the flying trip from the temple of Thespis to the temple of worship. "Is it a violation of proprieties to attend a quiet whist party—no stakes?" "No," says another, "provided there are not more than four tables." Between surreptitious card parties and the dressmaker—ah, the dressmaker! God help the dressmaker! It's all penance to her; the days drag through. Finally Easter Sunday morning the chains are broken, sackcloth is discarded, ashes are brushed off and gown and bonnet donned. And the service celebrating the resurrection of our Lord is hidden behind the glare of fashion. And the newspaper cartoonist and he that sitteth in the heavens laugh!

Fasting as Unto God.

Then are fasting and Lent all wrong? No, no; of course not! Fasting, like any other religious exercise, must be from the heart and not a mere ceremonial observance. The Pharisees fasted not to become good, but to get a reputation for goodness. It was "to be seen of men," and they wore the badge to get better credit. Christ saw that and condemned it. He recognized and undoubtedly practiced fasting, although he was not an ascetic by any means. He came eating and drinking to the serious scandal of some very severe religiousists of his day who could not think of real sanctity except accompanied by long face and hollow cheeks. But fasting means fasting, not abstaining from meat to eat rich fish. Lent doesn't mean hurrying off to a health resort to get strength for the next 325 days' dissipation. It doesn't mean retirement just to get time to replenish a wardrobe. Fasting is a token of sorrow and a preparation for spiritual duties. Moses, David, Elijah, fasted. Christ fasted forty days. In civil war times Lincoln appointed days of fasting and prayer. Fast, but fast secretly, humbly and honestly, unto God, and He will honor with spiritual reward.



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Mt. Paran Baptist Church.

12th and N. Mo. streets.

Rev. Benj. Farrell, pastor.

Preaching at 11 a. m. and 8 p. m. Sunday school 9 a. m. B. Y. P. U. 6:30 p. m. Business meeting last Friday night of each month. Missionary circle every Thursday afternoon. Sister of Charity No. 17, meet 1st and 3rd Monday each month.

First Baptist Church, West Indianapolis.

Rev. Allen Markes, Pastor.

Sunday School at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Prayer meeting on Wednesday evening. Communion every third Sunday.

PORTLAND.

Bethel A. M. E. church, Rev. J. I. Hill, pastor. Order of services: 10:30 a. m. and 7:30 p. m. preaching; 6:30 p. m. prayer meeting. The first Monday in each month, Board meeting and also prayer meeting on Thursday night.

Second Baptist

FRANKLIN, IND.

Elder Samuel Howard, pastor.
Sunday school at 2:30 p. m. Preaching at 11 a. m., and 8 p. m. Communion the fourth Sunday.

Bethel A. M. E. Church.

ALEXANDRIA.

Cor. S. Black and Berry St.
Sunday school at 9:30 a. m.; preaching at 10:30 a. m. and 7:30 p. m. Endeavor, 6:30.

New Baptist

West St., bet. 12th & 13th Sts.

Rev. W. W. Wines Jr., Pastor.
Sunday school at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7:30 p. m. Prayer meeting Tuesday evening. Choir rehearsal Thursday evening. Church meeting Friday before fourth Sunday in each month. Communion every fourth Sunday in each month. Communion every fourth Sunday. All are invited to these services.

Second Baptist Church.

ALEXANDRIA, IND.

Rev. John H. Taylor, Pastor.
Services were well attended last evening. Missionary Circle, Monday afternoon. Communion, first Sunday each month.

Freemont Free Baptist Church.
Rev. Anthony Johnson, Pastor.

17th & Martindale avenue.
Sunday school at 9:30. Preaching at 11 a. m. and 7:30 p. m. Prayer meeting, Tuesday night. Communion every fourth Sunday.
Christian Endeavor at 7 p. m.

Witherspoon United Presbyterian Church.

N. West St. bet. Walnut & St. Clair.

Rev. John Bryce, Pastor.
Preaching at 10:45 and 8 p. m. Sunday School 2:15 to 3:15 p. m. Young People's Meeting 7 to 8 p. m. Prayer meeting Wednesday evening.

Metropolitan Baptist Church
N. Senate avenue.

Rev. R. D. Johnson, D. D., Pastor.
Regular services each Lord's Day at 11 a. m. and 8 p. m. Prayer meeting every Thursday evening at 8 o'clock. Sunday School at 10 a. m. Communion every second Sunday.

Young Preachers Benevolent Mission.
Between Blake and Agnes streets 855 W. Walnut street. Order of Service, Sunday preaching at 11 a. m., night service at 8 p. m. The Young Men's Benevolent Mission meets every Monday night at 8 p. m., preaching Wednesday and Friday nights. The public is cordially invited.

Scott's Chapel M. E. Church.

Martindale Ave., between 21st and 22d

Rev. T. T. Carpenter, Pastor.

Sunday services: Preaching at 10:30 a. m. and 7:30 p. m. Sunday-school 9:30 a. m. Prayer and class meeting Wednesday night.

Union Tabernacle Baptist Church.
Cor. Senate Ave. and St. Clair St.

Rev. N. Alexander, pastor.

Sunday School at 9:30. Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U. 6:30 p. m. Prayer meeting Thursday evening. Communion every third Sunday afternoon. Bring your friends and take part in these services.

St. John Free Baptist Church.
25th and Rural Sts., Brightwood.

Rev. P. Morton

**"A Stitch in Time Saves Nine
NOW IS THE TIME**
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SOCIETY GOSSIP

Miss J. Virgil Jackson is able to be out again after a week's illness.

Mrs. Minnie Jones continues ill at her home 545 Agnes street.

Mrs. Ella Faison, 840 North California street is improving.

John Walton is indisposed at his home, 1203 Kelly street.

Mrs. Elizabeth Bybee is indisposed at her home in North Missouri street.

Mrs. John Duff was called to Louisville, Ky., by the serious illness of her father.

Mrs. Joseph McElroy, of New Castle is the guest of Mrs. J. Robert Norrell 3005 Ruckle street.

Mr. and Mrs. Samuel Robinson left Thursday for a two weeks' visit to Parsons and Kansas City, Kans.

Mrs. Hattie Hammonds, 117 South Webster street is ill. She is a member of Queen Esther Court of Calanthe No. 264.

Mrs. Ida Lillie Mukes has returned from Kentucky where she met with splendid success in revival work.

Miss C. Dawson, 1104 North Missouri street will leave Monday for an indefinite stay at Kansas City, Kans.

Mrs. Charles Lewis, of Louisville who was called here on account of the illness of Mrs. Lena Meadows, has returned home.

Mr. and Mrs. Williams, of Urbana, guests of Mrs. Mary Bradford left Thursday of last week for Chicago for a few days' visit.

Mrs. Jennie Jones of Fayette street is visiting her daughter, Echele Minor at Lexington, Ky.

Mrs. Mollie McDowd who has been ill at her home in Northwestern ave. for the past four weeks is improving slowly.

Mrs. Jane White, of Thorntown and Mrs. Gibbs of Chicago were the guests of Mrs. Robert Phillott last week.

William Martin, of Edinburg was in the city this week to see his niece, Miss Sallie Young who is seriously ill at her home 1440 North Missouri street.

Mrs. Matilda Hazlewood, of North Anderson, who was called to the city on account of the illness of her sister, Miss Sallie Young returned home last Sunday.

Mrs. Julia Coleman has returned home from Ohio, having been there on account of the illness of her daughter.

Miss Mary Middleton is not improving at the home of Mrs. Bond Williams, 342 West Eleventh street. Her mother, Mrs. George Middleton, of Stanford, Ky., is at her bedside.

Rev. H. L. Herod, pastor of the Second Christian Church, who has been indisposed for several weeks, will be able to occupy his pulpit tomorrow morning.

Mrs. William Hamlin entertained a few friends in honor of Mr. Hamlin's birthday. A four course dinner was served.

A testimonial for Rev. H. A. Foreman will be given at Simpson Chapel on Easter Sunday night in form of a pew service. This will be the closing of the conference year.

Kuykendall & Huffman Dentist.
Don't Pull that Tooth!
But go at once to Drs. Kuykendall & Huffman, leading dentist at 359 1/2 Indiana ave. All kinds of dental work at reasonable prices New Phone 5067

Wm. Weir Stuart Dentist.
653 N West St. Phone; New 3448.
Office Hours: 8 a. m. to 5 p. m. Sunday and evenings by appointment.

Edward Brewer who has been indisposed for three weeks will resume his work at C. B. Rape's Barber Shop on Saturday morning.

Miss Martha E. Williams, of Frankfort, Ky., teacher of kindergarten is the guest of Mrs. Lucy Van Dyke, 444 West Vermont street.

Miss Nettie B. Thomas has returned home after a two week's visit with her sister, Mrs. J. V. Tobin in West Tenth street.

Mrs. William Bullock entertained the Wednesday afternoon Embroidery Club at her home in West Fifteenth street last week. The next hostess will be Mrs. Walker Cornett.

Mr. and Mrs. Henry Jackson gave a reception last week in honor of the marriage of their daughter, Mable to Boyle Rinehart.

Mrs. Artie Johnson entertained a party of fourteen friends Friday evening of last week at the home of Mr. and Mrs. Virgil Jones. The occasion was the birthday anniversary of Mr. Johnson. Dancing and cards were the amusements of the evening.

Mrs. Emma Simpson and daughter, Mrs. Dora Jones spent four days at Louisville, Ky., on account of the death of the former's uncle, Smith Baughman of that city last week.

Robert Genus received word of the death of his sister at Washington, D. C., who has been an employee in the War Department for the past eight years. Mr. Genus left Tuesday to attend the funeral.

A Feast of Passover and Musicale will be given at Barnes Chapel March 20. It promises to be a grand affair and the public is invited to be present.

"The Rummage Sale at Hickory Hollow" will be given at Ebenezer Baptist Church, March 21.

The Aeolian Chorus of Allen Chapel will give a Blue Jay Social, Friday evening, March 14, at the residence of Mrs. Smith, 1618 Yandes street. At 8 p. m. a program will be rendered.

Fred Van Horn and his aunt, Mrs. Melinda Ferguson of Chicago (were called here by the death of his aunt Mrs. Matilda Helms. The funeral was held Tuesday from the residence 1035 North Senate avenue.

Mr. and Mrs. John White and little daughter, Clotzel, of Muncie, are the guests of their aunt and cousin, Mrs. Jennie Smith and Mrs. Zelma B. Taylor in North West street.

The many friends of Mrs. Naive Coleman Lewis, the contralto singer a former resident and well known in this city, will be pleased to know that she is touring England with the American Jubilee Singers and meeting with much success. W. D. Collins, a former resident here is also a member of the company.

Mr. Roscoe H. Broyles, a former resident of this city, was married to Miss Edna Blanche Adams, of Santa Monica, Cal., at the home of the bride, Thursday evening, January 30. The wedding was a great society event and there were guests from Pasadena and Los Angeles. The "Don't Worry Club" of which Mr. Broyles is a member, presented the bride with a chest of Community Silver. Mr. and Mrs. Broyles are at home to friends at 420 South Daly street, Los Angeles Cal.

In Club Circles

The collectors for the Indianapolis Recorder are around. Please be prepared to meet them with the proper credentials.

The Missionary Society of Phillips Chapel met with Mrs. Daniels last week.

The Ladies Alliance will meet next Friday with Mrs. Victoria Broyles in Athlon street.

The Silver Leaf Club will be the guest of Mrs. Phillott, 703 Massachusetts avenue.

The Independent Charities, No. 16 will meet Tuesday night at Mt. Paran Baptist church.

Aid No. 1 of Simpson Chapel will meet with Mrs. Emma Bell, 526 West Thirteenth street.

The O. N. T. will meet March 12, with Mrs. Laura Crossen, 1218 East Thirteenth street.

The Research Club will meet Thursday with Mrs. George Shaffer, 1706 North Senate avenue.

The Woman's Club will meet with Mrs. R. W. Smith, 622 Drake street Monday afternoon.

The Daughters of Conference of Caldwell Chapel will give a literary concert, March 17.

The Four O'clock Club will meet with Mrs. Rose Ferguson, 906 Athlon street Thursday.

The Samaritan Charity Club met at the residence of Madam C. J. Walker, Tuesday night.

The Friends Club will be the guest of Mrs. Louise Stewart, 1004 Fayette street, next Wednesday.

Mrs. Taylor will entertain the Golden Leaf Club Thursday at her home, 618 West Thirteenth street.

The Gold Star Club will meet Wednesday night, March 12, with Alice Hamilton, 223 Roanoke street.

The Ladies Aid Society of Phillips Chapel will give an entertainment at the church Thursday night.

The Pennsylvania State Club will meet with Mr. and Mrs. O. Miller, 807 Fayette street, Tuesday night.

The Temple Leaf Club will meet with Mrs. Lizzie Gaddie, 511 West Sixteenth street Wednesday night.

The E. B. Delaney Missionary will be entertained by Mrs. Sue Boyer, 526 Leon street next Friday afternoon.

Mrs. Sophronia Powell will entertain the Olive Leaf Club next Wednesday night at her home in Shepard street.

The East End Club will give a St. Patrick's Social at the residence of Mrs. Anna Booth in West Twelfth street.

The Silver Leaf Embroidery Club will meet with Mrs. W. M. Brown 308 West Pratt street, next Monday afternoon.

The Golden Star Club will give a parlor musical at the residence of Mrs. Robert Page, 337 West Fourteenth street, March 17.

The M. B. G. Club will meet with Miss Almira Moxley, Monday night at the home of Mrs. Rufus Kuykendall, 222 West Tenth street.

The East End Club met yesterday afternoon with Miss Ella Lewis. Mrs. Bell Porter, 430 West Michigan street, will entertain next week.

The Four O'clock Club will give a St. Patrick's Social March 17, at the Elmer Guild. Luncheon free. A silver offering will be taken at the door.

The Florence Nightingale Club will meet Wednesday afternoon with Mrs. Susie Donald, 633 West Thirteenth street. Rev. Bice will make the address.

The Economy Club will be the guest of Mrs. Jennie Cooper Wednesday evening 809 Paca street. All members are requested to bring their embroidery.

The Negro Woman's Business Association are preparing for a Folk Lore Concert to be given in the near future for the benefit of the Housemaids and Association Building Fund.

The Freemont Silver Leaf Club met with Mrs. M. W. Turner last Wednesday. The next meeting will be with Mrs. Lucinda Campbell, 2010 Yandes. Election of officers. The Club will give a Draw Social March 15, at the home of Mrs. Maud Blackwell, 2063 Yandes street.

The Progressive Whist Club was the guest of Joseph Collins in Center street Wednesday evening. Dr. Huffman won first prize; J. H. Cebolt, second; C. E. Hicks, third. Mrs. Collins assisted by Mrs. Ed. Finley served a splendid lunch. The next meeting will be with J. H. Cebolt, 832 Camp street.

The American Beauty Embroidery Club will have a chicken supper and cake cutting Monday night, March 17 at the residence of Mrs. Lena Cochran 836 Camp street. Silver money will be in the cake as prizes. The next meeting will be with Mrs. Kate Johnson, 536 North California street.

New Millinery Store Opened.
Mrs. Margaret Rape has opened a first-class millinery store at her residence, 921 North West street, and invites the public to inspect her Spring stock. Prices reasonable. New Phone 3946 R. 34 4t

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The Manila Theater.
If you want to spend a pleasant hour visit the Manila theater 12th and West streets where you will find one of the best moving picture houses owned and controlled by a colored man. Jno Lewis the proprietor believes in giving his patrons the latest pictures that can be obtained. There is always a special feature every night. One of the main features of this house is the music furnished by Mrs. Allura Mack who sings and plays the piano. If you want to spend a pleasant evening, take your family to the Manila theater. Admission 5 cents. 29-4t

Wanted.
A position in office as typewriter and bookkeeper. References given. Call 524 North Senate avenue or New Phone 3568.

Noble Sissle Recital at Bethel Church.
In spite of the inclement weather Thursday night of last week, a large number of music loving people was present at Bethel Church to greet Mr. Noble Sissle in his first song recital after his tour of the East. Mr. Sissle's voice has become much stronger and richer in tone production and sang with much ease and effect. Among the selections given were: "Song of the Soul," "Because," "When the Heart is Young," "Till the Bands of the Desert Grow Cold," "Shadows Deepen," "I Hear You Calling Me." Mr. Sissle was assisted by his young brother, Andrew, Mrs. T. A. Smythe Prof. Robt. Austin, and Miss Hazel Bates. The next recital will be held at Simpson Chapel March 18.

Progress is the Duty of Life.
Do not let yourself belong to the worthless multitude of poor players. Music is more than lines and notes and playing is more than finger gymnastics. The pleasure given our friends by our good playing is a sweet reward. There is but one correct way to play well and that is to start right. Miss Lillian L. Morris has been started right and will start you right if you will. Gifted with the greatest earnestness and patience. She has already in an extended experience proven her ability as a teacher, and her large class and the enviable results evinced by her pupils furnish most convincing testimony as to her enthusiasm and ability. Call 5157 K 222 West Fifteenth street.

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10 rooms bath, Senate ave near 10, \$3000, \$500 down
6 room cottage, Blake st., \$2000 on payments
7 rooms cottage Cornell ave, \$2001; \$200 down
4 room cottage, N. Indianapolis \$1250; \$100 down
2 1/2 acres, cottage and barn \$2800; \$100 down
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Colored Artist's Work.
The sixth annual exhibit of work by Indiana artists opened Tuesday night at the John Herron Art Institute. William E. Scott, the young colored artist has two pictures "A Moonlight Picnic" and "The Juggler in the Street of Etapes."

Dressmaking.
Fashionable dressmaking and ladies' tailoring, children's garments a specialty. Work neatly done. Satisfaction guaranteed. Prices reasonable. Miss Orinda Pettiford, 637 Ogden street, New Phone 3310 K. 34-4t

Notice.
I would like to locate my mother, Mrs. Minnie Green. She formerly lived at 1769 Northwestern ave. in Indianapolis. If any one can give me any information, please write to Miss Pearl Carter, 520 East Michigan street Michigan City, Ind.

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